# मॉयल लिमिटेड

(भारत सरकार का उपक्रम) मॉयल भवन, 1ए काटोल रोड, नागपुर– 440 013 वेबसाईट: <u>www.moil.nic.in</u>फैक्स: 0712-2592073 दूरभाष: 0712–2590050, 280610 CIN No.:L99999MH1962GOI012398



## **MOIL LIMITED**

(A Government Undertaking) MOIL Bhavan, 1A, Katol Road, NAGPUR–440 013 Website: <u>www.moil.nic.in</u> Fax: 0712-2592073 PHONE : 0712-2590050, 2806100 CIN No.:L99999MH1962GOI012398

10th May, 2022

### Engagement of experts who are retired from PSUs, Government Departments, Autonomous Bodies, Institutes and Domain Experts as Consultant on Contract basis.

#### Advt.No: Cons/05/2022

**MOIL Limited** (formerly known as Manganese Ore India Limited) is a Schedule 'A' Miniratna Category-I PSU under the Ministry of Steel, Government of India.

MOIL is the largest Manganese ore producer in the. country, operating eleven mines spread in the states of Maharashtra and Madhya Pradesh. MOIL has set up a plant to produce Electrolytic Manganese Dioxide (EMD), which is used for manufacturing of dry battery cells. A Ferro Manganese plant having a capacity of 12,000 metric Tonnes per annum has also been put up by the company. It has been a consistent profit making PSU.

As per the strategic Management plan formulated, MOIL plans to expand its production capacity to 3.0 million Tonnes by 2030 by increasing production of existing mines and by new area development in India and global sourcing.

MOIL invites applications from retired employees of PSUs, Government Departments, Autonomous Bodies, Institutes and domain experts as a Consultant on Contract basis, the details of job specifications are given below:

| Name of the<br>Post       | No.<br>of<br>Posts | Tenure of engagement   | Required Job Specifications  |
|---------------------------|--------------------|--|--|
| Consultant<br>(Personnel) | 1                  | 1 year,<br>extendable<br>on the basis<br>of<br>requirement<br>of company | Experience:<br>Minimum 17/19/21 years as an Executive in<br>Personnel/HR Department and retired as<br>Executive at level of E-07/E-08/E-09 respectively<br>in CPSES or retired from equivalent position from<br>Central/State Government Departments /<br>Undertakings / Enterprises /Union Territories<br>and Autonomous Bodies under State/Central<br>Government / Academic Institutes / Domain<br>Expert.<br>(The grade wise pay scales are i.e. E-07: 100000-<br>260000, E-08:120000-280000 & E-09:150000-300000)<br>Age: Upto 65 years as on 31/05/2022.<br>Remuneration:<br>In case of Govt./PSU employees: A consolidated |

|  |   |  | amount of maximum 50% of their last drawn Basic<br>+ DA + Grade Pay will be paid subject to<br>minimum remuneration prescribed for others,<br>i.e. Rs. 75,000. In other cases, Rs. 75,000/-P.M will<br>be paid.   |
|--|---|--|---|
| Consultant<br>( Safety &<br>Environment) | 2 | 1 year,<br>extendable<br>on the basis<br>of<br>requirement<br>of company | Experience:<br>Minimum 10 years as an Executive in<br>Environment & Safety/Environment/Safety<br>Department retired as Executive at level of E-4 (In<br>the pay scale of Rs. 70000-200000) of CPSES or<br>retired from equivalent position from<br>Centre/State Government Departments /<br>Undertakings /Enterprises /Union Territories<br>and Autonomous Bodies under State/Central<br>Government/Academic Institutes/ Domain<br>expert.<br><u>Age</u> : Upto 65 years as on 31/05/2022<br><u>Remuneration</u> :<br>In case of Govt./PSU employees: A consolidated<br>amount of maximum 50% of their last drawn Basic<br>+ DA + Grade Pay will be paid subject to<br>minimum remuneration prescribed for others,<br>i.e. Rs. 60,000. In other cases Rs. 60,000/-P.M will<br>be paid.  |
| Consultant<br>( Geology)                 | 3 | 1 year,<br>extendable<br>on the basis<br>of<br>requirement<br>of company | <ul> <li>Experience:<br/>Minimum 10 years as an Executive in Geology<br/>Department retired as Executive at level of E-4 (In<br/>the pay scale of Rs. 70000-200000) of CPSES or<br/>retired from equivalent position from<br/>Centre/State Government Departments /<br/>Undertakings / Enterprises /Union Territories<br/>and Autonomous Bodies under State/Central<br/>Government / Academic Institutes / Domain<br/>Expert.</li> <li>Age: Upto 65 years as on 31/05/2022.</li> <li>Remuneration:<br/>In case of Govt./PSU employees: A consolidated<br/>amount of maximum 50% of their last drawn Basic<br/>+ DA + Grade Pay will be paid subject to<br/>minimum remuneration prescribed for others,<br/>i.e. Rs. 60,000. In other case Rs. 60,000/- P.M will<br/>be paid.</li> </ul> |

#### **GENERAL CONDITIONS**

- 1. Only Indian Nationals are eligible to apply. Mere submission of application will not entail right for claiming appointment.
- 2. All qualifications should be recognized by AICTE / UGC / appropriate Indian Statutory Authorities.
- 3. For the above post age, experience etc., would be as on **31/05/2022**.
- 4. In support of age proof, candidates will have to submit school leaving / matriculation / secondary board certificate/certificates of birth from concerned Municipal Authorities.
- 5. The candidates should submit a self-attested copies of academic qualification, experience, last pay drawn against proof for holding last position, relieving order etc.
- 6. The Consultant so engaged shall be subject to their being medically fit, declared by Doctor in charge of MOIL, Nagpur.
- 7. Travelling allowance will be paid to the candidate for appearing the Interview. The entitlement of travelling allowance for the post of Consultant(Pers.) will be Air fare in economy class or AC -1<sup>st</sup> class or actual bus fare and for other posts Air fare in economy class or AC-II tier or actual bus fare on production of tickets.
- 8. If any information provided by the candidate is found to be false or incorrect or is not in conformity with the eligibility criteria, then his / her candidature is liable to be rejected at any stage.
- 9. The candidates must have an active E-mail Id & Mobile number which must remain valid for at least next 6 months. All future communications with the candidates will take place only through e-mail. Candidates have to ensure accuracy of their e-mail id & Mobile number.
- 10. Merely meeting the above qualifications and experience shall not entitle a candidate to be called for interview. Only shortlisted candidates will be called for interview.
- 11. There will be no employer-employee relationship between MOIL and the Consultant engaged.
- 12. Consultants are not entitled to any medical reimbursement or the benefits such as EPF, Gratuity, HRA etc.
- 13. The Management will not take any responsibility for any delay in receipt or loss in postal transit for any application or communication.
- 14. Depending on the requirements, MOIL reserves the right to cancel/curtail/increase the number of posts without any further notice and without assigning any reason thereof.
- 15. Any modifications / amendments / corrigendum in the advertisement will be given in MOIL's website <u>www.moil.nic.in</u> only.
- 16. Canvassing by a candidate in any form shall disqualify his/her candidature.
- 17. Any dispute with regard to recruitment against the above advertisement will be settled within the jurisdiction of Nagpur only.
- 18. Please visit MOIL's website & your individual registered e-mails regularly for any updates/notifications.
- 19. For any queries, candidates can write to MOIL at recruit@moil.nic.in.

#### Chief Manager (Pers.)(Rect.) MOIL Ltd, Nagpur

Adding Strength to Steel!

| MOIL LIMITED<br>(Formerly Manganese Ore (India) Limited)<br>MOIL Bhawan, 1-A Katol Road,<br>Nagpur – 440 013 | Recent<br>Passport Siz<br>Photo |
|--|---------------------------------|
| Application for the post of  |                                 |
| 1. Name (in full) (*):   |                                 |
| 2. Father's/Husband's Name (*):  |                                 |
| 3. Date of Birth (*):<br>(In figures & words)  |                                 |
| 4. Age as on 31/05/2022 (DD/MM/YY):  |                                 |
| 5. Gender: (Male/Female/Transgender) (*):  |                                 |
| 6. Nationality & Religion:   |                                 |
| 7. Category (UR/EWS/OBC/SC/ST (*) :<br>& Ex-servicemen/ Minority)  |                                 |
| 8. Address for Communication (*):  |                                 |
| 9. Permanent address (*):  |                                 |
|  |                                 |
| Mobile No  |                                 |

11. Marital Status: Married/Unmarried

If married: Name of spouse: \_\_\_\_\_

No. of Children: Son(s) \_\_\_\_\_

Daughter(s)\_\_\_\_\_

12. State of origin: \_\_\_\_\_

Domicile: \_\_\_\_\_

13. Qualification (In descending order) (\*):(if required additional sheet may be attached)

| Degree/Diploma | Yr. of passing | University/Instt. | Division & %<br>of<br>Marks | Remarks |
|----------------|----------------|-------------------|-----------------------------|---------|
|                |                |                   |                             |         |
|                |                |                   |                             |         |
|                |                |                   |                             |         |
|                |                |                   |                             |         |
|                |                |                   |                             |         |

14. Experience in Chronological Order (\*):(if required additional sheet may be attached)

| S.N. | Name of the Organization | Designation | From<br>Date | To<br>Date | Scale of Pay<br>and Total<br>Emoluments | Nature of<br>Duties |
|------|--------------------------|-------------|--------------|------------|---|---------------------|
|      |                          |             |              |            |   |                     |
|      |                          |             |              |            |   |                     |
|      |                          |             |              |            |   |                     |
|      |                          |             |              |            |   |                     |
|      |                          |             |              |            |   |                     |

| 15. Academic Achievements:<br>(Like merit, scholarship, awards etc.)  | 1                   |                            |
|---|---------------------|----------------------------|
|   | 2                   |                            |
| 16. Professional papers (submitted if any)  | : 1                 |                            |
|   | 2                   |                            |
| 17. Details of training undergone (India/Ab   | vraad):             |                            |
| The Details of training undergone (india/At   | 1                   |                            |
|   | 2                   |                            |
| 18. Membership of any Professional Bodi   | es: 1.              |                            |
|   |                     |                            |
|   | 2                   |                            |
| 19. Any other details:  |                     |                            |
| 20. No. of Certificates attached  |                     |                            |
| (Please attach self-attested copies of  | certificates)       |                            |
| 21. Languages known:  |                     |                            |
|   |                     |                            |
| Language Read   | Speak               | Write                      |
|   |                     |                            |
|   |                     |                            |
| (*) - Mandatory field must be filled  | up                  |                            |
|   | -                   |                            |
| DECLA   | RATION              |                            |
| I, do hereby<br>true to the best of my knowledge and b<br>suppressed. I also undertake that there is r<br>or in past which will disqualify me from bein | nothing adverse aga | ainst me either at present |
|   | Signature:          |                            |
|   |                     |                            |

Place: \_\_\_\_\_

Date: